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Docket No.: M-8964-1 US

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October 10, 2000

Commissioner For Patents
Washington, D.C. 20231

Re: Applicant(s): Peter Kushner, Rosalie M. Uht, and Paul Webb
 Assignee: The Regents of the University of California
 Title: Methods for Screening Nuclear Transcription Factors for the Ability
 to Modulate an Estrogen Response
 Serial No.: 09/103,355
 Examiner: Michael Pak
 Docket No.: M-8964-1 US Filed: June, 23 1998
 Group Art Unit: 1646

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) Return Receipt Postcard;
- (2) This Transmittal Letter (in duplicate);
- (3) Notice of Change in correspondence Address;
- (4) Petition for 3-month Extension of Time; and
- (5) Amendment/Response to Office Action.



No additional fee is required.



The fee has been calculated as shown below:

CLAIMS AS AMENDED (fees computed under 37 CFR §1.9(f))

| | Claims Remaining <u>After Amendment</u> | Minus | Highest No. <u>Previously Paid For</u> | = | Present <u>Extra</u> | Rate | Additional <u>Fee</u> |
|--|--|-------|---|---|-------------------------|-----------|--------------------------|
| Total Claims | 13 | Minus | 28 | = | 0 | x \$ 9.00 | \$ 0.00 |
| Independent Claims | 1 | Minus | 4 | = | 0 | x \$39.00 | \$ 0.00 |
| <input type="checkbox"/> Fee of _____ for the first filing of one or more multiple dependent claims per application | | | | | | \$ | |
| <input checked="" type="checkbox"/> Fee for Request for Extension of Time (three months) | | | | | | \$ | 435.00 |
| Total additional fee for this Amendment: | | | | | | | \$ <u>435.00</u> |
| <input checked="" type="checkbox"/> Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested. | | | | | | | |
| <input checked="" type="checkbox"/> Please charge our Deposit Account No. 19-2386 in the amount of | | | | | | \$ | <u>435.00</u> |
| <input checked="" type="checkbox"/> Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 19-2386. | | | | | | | |
| | | | | | Total: | \$ | <u>435.00</u> |

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner For Patents, Washington, D.C. 20231, on October 10, 2000.

10 Oct 2000 Tom Hunter
 Attorney for Applicant(s) Date of Signature

Respectfully submitted,

Tom Hunter
Attorney for Applicant(s)
Reg. No. 38,498